| 1 | JEFFREY B. COOPERSMITH (SBN 252819) AMY WALSH (Admitted Pro Hac Vice) | |
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| 8 | Attorneys for Defendant RAMESH "SUNNY" BALWANI | |
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| 10 | UNITED STATES DISTRICT COURT | |
| 11 | NORTHERN DISTRICT OF CALIFORNIA | |
| 12 | SAN JOSE DIVISION | |
| 13 | | |
| 14 | UNITED STATES OF AMERICA, | Case No. CR-18-00258-EJD |
| 15 16 | Plaintiff, | DEFENDANT'S MOTION FOR ADMINISTRATIVE RELIEF AND [PROPOSED] ORDER ALLOWING |
| 17 | v. RAMESH "SUNNY" BALWANI, | ELECTRONIC EQUIPMENT INTO THE COURTROOM |
| 18 | Defendant. | Trial Date: March 9, 2022 |
| 19 | | Time: 9:00 a.m. CTRM: 4, 5th Floor |
| 20 | Hon. Edward J. Davila | |
| 21 | Defendant Ramesh "Sunny" Balwani respectfully requests permission for an order allowing | |
| 22 | electronic and other equipment to be brought into the courtroom of the Honorable Judge Edward J. | |
| 23 | Davila for the trial in the above-entitled action, set to commence on Wednesday, March 9, 2022. | |
| 24 | Specifically, Defendant requests permission to bring into the courtroom a small folding work-table, | |
| 25 | a 23.6"D x 62"W work-table, two laptops, a monitor, and all of the necessary cables and power | |
| 26 | cords to allow operation of the aforementioned. We also request permission to bring in a mini- | |
| 27 28 | refrigerator and a table top printer for the attorne | ey breakroom, along with water and coffee to be |
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| 1 | stored in the breakroom. Defendant will both set up and take down all equipment before the trial | |
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| 2 | commences and after its conclusion, and will ensure no damage or disruption to the courtroom or | |
| 3 | breakroom. | |
| 4 | ORRICK, HERRINGTON & SUTCLIFFE LLP | |
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| 6 | DATED: March 2, 2022 By: /s/ Jeffrey B. Coopersmith | |
| 7 | Jeffrey B. Coopersmith | |
| 8 | Attorneys for Ramesh "Sunny" Balwani | |
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| 11 | <u>ORDER</u> | |
| 12 | UPON GOOD CAUSE SHOWN, IT IS HEREBY ORDERED that Defendant's request is | |
| 13 | granted. Defendant may bring electronic equipment, including laptops and monitors, along with | |
| 14 | the attendant accessories for this equipment into the courtroom, along with a mini-refrigerator, | |
| 15 | printers, and waters for the attorney breakroom, with set up to occur on March 4, 2022, and | |
| 16 | breakdown to occur at the conclusion of trial. | |
| 17 | IT IS SO ORDERED | |
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| 19 | DATED: March 2, 2022 | |
| 20 | Honorable Edward J. Davila United States District Court Judge | |
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| 28 | Administrative Motion and [Proposed] Order | |